

AGENDA

Meeting: Northern Area Planning Committee
Place: Town Hall - Chippenham Town Council, The Town Hall, High Street, Chippenham, SN15 3ER
Date: Wednesday 8 January 2014
Time: 6.00 pm

Please direct any enquiries on this Agenda to Eleanor Slack, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718255 or email eleanor.slack@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

| | |
|--------------------------------|---------------------------------|
| Cllr Christine Crisp | Cllr Mark Packard |
| Cllr Bill Douglas | Cllr Sheila Parker |
| Cllr Mollie Groom | Cllr Toby Sturgis |
| Cllr Chris Hurst | Cllr Anthony Trotman (Chairman) |
| Cllr Peter Hutton (Vice-Chair) | Cllr Philip Whalley |
| Cllr Simon Killane | |

Substitutes:

| | |
|--------------------|----------------------|
| Cllr Desna Allen | Cllr Dennis Drewett |
| Cllr Glenis Ansell | Cllr Howard Greenman |
| Cllr Chuck Berry | Cllr Jacqui Lay |
| Cllr Mary Champion | Cllr Howard Marshall |
| Cllr Terry Chivers | Cllr Nick Watts |
| Cllr Ernie Clark | |

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies for absence.

2 **Minutes of the previous Meeting** (*Pages 1 - 30*)

To approve and sign as a correct record the minutes of the meeting held on **4 December 2013**.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person **no later than 5.50pm on the day of the meeting**.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this **agenda no later than 5pm on 31 December 2013**. Please contact the officer named on the front of this agenda for further

advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 Planning applications

To consider and determine planning applications as determined below.

| | Application no | Site Location | Development | Recommendation |
|----|----------------|---|---|--|
| 7a | N/11/02763/FUL | Moredon Bridge, Purton Road, Wiltshire | 50 Dwellings, Access, Associated Works and Landscaping | In the absence of a S106 agreement to secure the provision of necessary ecological mitigation the Committee resolve that its position would have been to refuse planning permission. |
| 7b | 13/01551/FUL | Beaters Retreat, Watergates, Colerne, Chippenham, Wilts, SN14 8DR | Detached domestic garage | Planning permission be REFUSED |
| 7c | N/13/01868/FUL | 52 Corn Gastons Malmesbury Wiltshire SN16 0LY | Erection of Two Dwellings With Parking Spaces Per Unit (Resubmission of 12/03895/FUL) | Planning permission be DELEGATED to ADM to grant subject to the signing of a section 106 agreement and conditions. |

| | | | | |
|----|------------------------------|--|---|--|
| 7d | 13/03489/FUL | Goldenley Care Home, Forest Lane, Chippenham. SN15 3QU | Extension to Provide Additional Bedrooms and Communal Areas | Planning permission be DELEGATED to be granted subject to no adverse comments being received and subject to conditions |
| 7e | 13/3728/FUL and 13/04105/LBC | Green Barn, Nettleton, Wiltshire SN14 7NT | Single Storey Extension & Associated Alterations (Resubmission of 13/01392/FUL) | Planning permission be REFUSED |

6a **N/11/02763/FUL - Moredon Bridge, Purton Road, Wiltshire** (Pages 31 - 60)

6b **13/01551/FUL - Beaters Retreat, Watergates, Colerne, Chippenham, Wilts, SN14 8DR.** (Pages 61 - 64)

6c **13/01868/FUL - 52 Corn Gastons, Malmesbury, Wiltshire, SN16 0LY** (Pages 65 - 72)

6d **13/03489/FUL - Goldenley Care Home, Forest Lane, Chippenham, SN15 3QU.** (Pages 73 - 80)

6e **13/3728/FUL and 13/04105/LBC - Green Barn, Nettleton, Wiltshire SN14 7NT** (Pages 81 - 86)

7 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None